

**COMMUNITIES POLICY OVERVIEW AND SCRUTINY
COMMITTEE**

Thursday, 16th September, 2010

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

COMMUNITIES POLICY OVERVIEW AND SCRUTINY COMMITTEE

Thursday, 16 September 2010 at 10.00 am Ask for: Denise Fitch
Council Chamber, Sessions House, County Telephone: 01622 694269
Hall, Maidstone

Tea/Coffee will be available 15 minutes before the meeting

Membership (12)

Conservative (11): Mrs E M Tweed (Chairman), Mr A R Chell (Vice-Chairman),
Mr H J Craske, Mr D A Hirst, Mrs J P Law, Mr J M Ozog,
Mr K Smith, Mr R Tolputt, Mr C T Wells, Mr M A Wickham and
Mr A T Willicombe

Liberal Democrat (1): Mr I S Chittenden

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Item No

A. COMMITTEE BUSINESS

- A1 Substitutes
- A2 Declarations of Interests by Members in items on the Agenda for this meeting
- A3 Minutes (Pages 1 - 8)
- A4 Feedback from the Informal Members Group to assist with development of the budget

B. ITEMS FOR CONSIDERATION

- B1 Portfolio Holder and Managing Director's Update (Pages 9 - 10)
- B2 Financial Monitoring 2010/11 (Pages 11 - 24)
- B3 Kent Apprenticeships (Pages 25 - 34)
- B4 Developing a new Children and Young People's Plan (CYPP) 2011-2014 (Pages 35 - 38)
- B5 Community Safety - Presentation
- B6 Communities Directorate Consultation, Involvement and Complaints report 2009/10 (Pages 39 - 52)
- B7 Draft Towards 2010 annual report (Pages 53 - 128)
- B8 Bold Steps for Kent - Update (Pages 129 - 134)
- B9 Draft Annual Performance report 2009 -10 (Pages 135 - 174)
- B10 Core Monitoring Report (Pages 175 - 192)
- B11 Informal Adult Learning: Lead Accountable Body role (Pages 193 - 196)

C. SELECT COMMITTEE WORK

- C1 Select Committees - update (Pages 197 - 218)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services and Local Leadership
(01622) 694002

Wednesday, 8 September 2010

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.